



Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: immaculateconceptionSU@archtoronto.org



Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

Website: <https://ollakeke.archtoronto.org>

Pastoral Team

Rev. Fr. James Dunstan, Pastor

Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

Weekend Masses:

Saturday:	4:00pm	Keswick
	5:30pm	Sutton
Sunday:	8:30am	Sutton
	10:30am	Keswick

Weekday Masses: Please consult Sunday's bulletin

Confessions (Reconciliation): Before Masses whenever possible - or by appointment.

Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

New Parishioners Registration: For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

Papal Blessings: For special celebrations, please go to www.vatican.va for directions.

Bequests: In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

Parish Organizations and Special Groups

SSVP: Maria (V.P.) - 905-476-0097 or 416-557-9964

Monthly Meetings: 2nd Wednesday of the month. 7:30pm in Keswick

Third Order Secular Franciscans: Rolf - 905-989-0523

Monthly Meetings: 4th Thursday at 7pm in Keswick

KofC: Tvrtko (GK) - 416-451-9149 or klobucar8026@gmail.com

Monthly Meetings: 4th Wednesday at 7:30pm in Keswick

Area Schools

St. Bernadette (Sutton): 905-722-6226

St. Thomas Aquinas (Keswick): 905-476-7784

Prince of Peace (Keswick): 905-476-1551

Our Lady of the Lake College (Keswick): 905-656-9140

Marriages: Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

Please note: However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

Marriage Counselling

Retrouvaille 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

TWENTY-FIRST & TWENTY-SECOND SUNDAY OF ORDINARY TIME

SUTTON - MASS SCHEDULE & INTENTIONS

KESWICK - MASS SCHEDULE & INTENTIONS

Mon.	Aug. 28	8:30am: In Honor of St. Joseph req. Joan & Ean Penny
Tues.	Aug. 29	8:30am:+Vito J. Perri req. Donna Perri
Wed.	Aug.30	8:30am:+Mark & Elizabeth Stephen req. Lima Uthemavadu
Sat.	Sept. 2	5:30pm: Blessings upon all Students and School clergy
Sun.	Sept. 3	8:30am: Blessings upon Mary Tomasi

Thurs	Aug. 31	8:30am: +Carmen Cirillo req. Magno Family
Fri.	Sept. 1	8:30am:+ Stephen Kaiser req. Debra McMillan
Sat	Sept. 2	4:00pm: Blessings upon Mr. & Mrs. Rajkumar on their 25th Wedding anniversary
Sun.	Sept. 3	10:30pm: Blessings upon members of Saint Vincent de Paul req. Maria Fernandes

Tues.	Sept. 5	8:30am:+Martin Matthews req. Diane Seamus
Wed.	Sept. 6	8:30am: Blessings upon Katherine Woods req. Aishling Bell & Ronan Woods and family
Sat.	Sept. 9	5:30pm: +Arsenio Simone req. Kathy Perruzza
Sun.	Sept. 10	8:30am: Special Intention for the Pope and his advisers' req. J. Vaessen and family

Thurs	Sept. 7	8:30am:+Mark & Elizabeth Stephen req. Lima Uthemavadu
Fri.	Sept. 8	8:30am: +Katherine Groves req. Ralston Fernandes
Sat.	Sept. 9	4:00pm: +Ida Cuzzolino Turano req. Rosa & Pasquale
Sun.	Sept. 10	10:30am :+Mark& Elizabeth Stephens req.: Lima Uthemavadu

Mass intentions are always welcome!

Please let the office know if you have someone special living or dead that you would like to offer a mass for.
Thank you.

September 17, 2023 at 10.30am at Our Lady of the Lake Church Keswick our new Pastor Rev. Father Dunstan' will be officially installed. Most Rev. John A. Boissonneau, the Bishop in charge for the Northern Region, will be celebrating this special Installation Eucharist.

Please join and pray for our new shepherd.

Extra parking spaces will be available on that day. at the east side of Metro Road, north of Old Homestead Road and at St.Thomas Aquines School.



We welcome **Nina Candice Gargarella, Tayla Elisa Gargarella and Connor Anthony Peter David Campbell** into the One Holy Catholic and Apostolic Church by the Sacrament of holy Baptism.

Weekend Collection:

Nineteenth Sunday (August 12/13)	\$2071.00
Twentieth Sunday (August.19/20)	\$2297.95
PAG	\$3246.00

Thank you for your support and generous contributions.

Sept. 8: Feast of The Nativity of the Blessed Virgin Mary

A Gentle Reminder
Starting from September 4, 2023 no Morning Mass on Mondays.



Joan Hatchinson, a parishioner, passed away on August 17, 2023 at the age of 92. We pray for her eternal bliss and for those who mourn her passing.

First Friday Adoration and Mass

September 1, 2023

In Keswick:

8:30 am Mass

9:00 am-10:00 am-

Holy Hour Adoration

In Sutton:

5:30 pm-6:30 pm-

Holy Hour Adoration

6:30 pm Mass



Twenty-First Sunday in Ordinary Time

Background on the Gospel Reading:

It is important to read today's Gospel and next week's Gospel as two parts of a single story. These readings are a turning point in Matthew's Gospel. This week we hear Jesus name Simon Peter as the rock upon which he will build his Church. Next week we will hear Jesus call this same Simon Peter "Satan" when he reacts negatively to Jesus' prediction about his passion and death. In today's Gospel, Jesus asks his disciples what people are saying about his identity. The disciples indicate that most people believe that Jesus is a prophet of Israel. Then Jesus asks his disciples who they believe that he is. Simon Peter answers, identifying Jesus as the Messiah, the Son of God. Jesus commends Simon Peter for this profession of faith, indicating that this insight has come from God. Because of Simon Peter's response, Jesus calls him the "rock" upon which Jesus will build the Church. This is a word play on the name Peter, which is the Greek word for "rock." Peter is then given special authority by Jesus, a symbolic key to the Kingdom of Heaven. Peter will play an important role in the early Christian community as a spokesperson and a leader. In today's Gospel, Peter's recognition of Jesus' identity is credited to a revelation by God. This will contrast sharply with Jesus' rebuke of Peter in next week's Gospel. When Peter rejects Jesus' prediction of his passion and death, Peter is said to no longer be thinking as God does but as humans do. The use of the term *church* in today's Gospel is one of only three such occurrences in Matthew's Gospel. Peter in this Gospel is being credited as the foundation for the Church, a privilege granted to him because of his recognition of Jesus' identity. The Church continues to be grounded in the faith that Jesus Christ is Lord. (Lola Press)

TRUSTING GOD:

“WHOEVER DOES NOT TRUST THE LORD IN SMALL MATTERS IS QUITE CLEARLY AN UNBELIEVER IN THINGS OF GREATER IMPORTANCE.”-ST. BASIL THE GREAT

Back to school prayer

Blessed are you, Lord God,

Creator of body and mind and heart;

you have sent the Spirit of wisdom and knowledge to guide your people in all their ways.

At the beginning of this new school year, in this time of uncertainty and anxiety we implore your mercy. Bless and protect our students, teachers, Staffs and their families Give wisdom to the decision makers, be they in our schools or in our homes. Expand the horizons of our minds, and deepen our commitment to seek the truth of your ways. Enliven our faith to reach out to those in need, particularly those isolated and lonely. In these days when so much has changed, help us to trust in the love of your Son Jesus, our Divine Teacher, who is the same yesterday, today, and forever. Amen.

Twenty-Second Sunday in Ordinary Time

Background on the Gospel Reading:

Today's Gospel continues the story that began in last week's Gospel. Simon Peter was called the "rock" upon which Jesus would build his Church, and yet Peter continues to show the limitations of his understanding of Jesus' identity. Now that the disciples have acknowledged that Jesus is the Messiah, Jesus confides in them the outcome of his ministry: he must suffer and die in Jerusalem to be raised on the third day. Peter rejects this prediction, and Jesus rebukes him severely, calling him "Satan." In opposing this aspect of Jesus' mission, Peter shows that he is no longer speaking based on the revelation from God but as a human being. Jesus then teaches all of the disciples about the difficult path of discipleship: to be Christ's disciple is to follow in his way of the cross. Peter could not yet understand what it meant to call Jesus the Messiah. It is unlikely that the other disciples understood any better. Messianic expectations were a common aspect of first-century Judaism. Under Roman occupation, many in Israel hoped and prayed that God would send a Messiah to free the Jews from Roman oppression. The common view was that the Messiah would be a political figure, a king that would free Israel from Roman rule. This is perhaps what Peter envisioned when he was led to recognize Jesus as the Messiah. In this passage, however, Jesus is beginning to teach his disciples that he would be the Messiah in a different way. Jesus would be more like the suffering servant described by the prophet Isaiah than the political liberator. Those who would be Jesus' disciples would be called to a similar life of service. Perhaps this is what Peter feared most in Jesus' prediction of his Passion. He whom Jesus had called "rock" would also be called upon to offer himself in sacrifice and service to others. Christian leaders today are still called to sacrifice and serve others as Jesus did. (Lola Press)

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